

FIFTY CENTS PER ANNUM.

AD MAJOREM DEI GLORIAM.

SINGLE COPY FIVE CENTS

VOL. IV.

SAN FRANCISCO, CAL., JULY, 1895.

No. I.

## GOLDEN JUBILEE

—OF—

**Rev. Father Varsi,**  
S. J.

—✠—

**TESTIMONIALS TO THE  
RESPECT AND AFFEC-  
TION IN WHICH  
HE IS HELD.**

—✠—

**The Most Imposing  
High Mass in the  
History of St.  
Ignatius Church**

—✠—

On Sunday, June 23, the Fathers of the Society of Jesus celebrated in their magnificent edifice on Hayes street the 50th Anniversary of the entrance into their Order of their well-beloved companion, Father A. Varsi. The celebration, the like of which has never been held this side of the Rockies, was of a triple nature, viz: the celebration of Solemn High Mass at 10:30 A. M., a reception at 4 P.



**REV. FATHER A. VARSI, S. J.,**

was born at Cogliari, Sardinia, March 9, 1830; received his primary education at St. Teresa's College, Cogliari; entered St. Michael's novitiate, Cogliari, 1845; ordained priest 1855; appointed Professor Natural Philosophy in Jesuit College, France; Rector of Santa Clara Church 9 years; visited Rome in 1875; appointed Superior of the California Mission, 1877; completed St. Ignatius College, 1880.

M., and the singing of grand Vespers and Benediction of the Most Blessed Sacrament at 7:30 in the evening.

The crowd was immense, the very aisles being packed to suffocation, were handled by the following efficient corps of ushers: C. Ceasaroni, Bro. Har- rick, W. L. Whelan, J. E. Fitzpatrick, E. P. Luby, J. P. Calla- ghan, Jas. Dignan and C. L. Ebner.

The High Mass, at 10:30 o'clock, was magnificent. Rev. A. Varsi, S. J., was the celebrant, Rev. A. Raggio, S. J., deacon, Rev. A. Jacquet, sub- deacon, and George Butler, S. J., master of ceremonies. There were thirty priests on the altar, including Franciscans, Domini- cans and secular clergy. Among the prominent clergy present were the following: Rev. Father Pius, O. P., of the Dominicans, Rev. Fr. Maximilian of the Franciscans, Rev. M. D. Connolly, secular. Rev. F. Brunengo and Rev. A. Chici. Rev. Father Allen, Presi-

dent of St. Ignatius College, Fathers Pinasco, Prelato, Hickey, Shallo, Woods, Collins and Cunningham.

The sermon, which was on the Jesuit order and the services of Father Varsi in particular, was preached by Rev. P. J. Kenna, S.J. Fifty members of the Sanctuary Society, in the red cottas of feast days were also on the altar.

The vestments worn by Father Varsi and his assistants were rich in the extreme. They were of yellow satin, heavily embroidered in gold thread. Everything about the altar was golden, in compliment to this fiftieth anniversary. The decorations of the main altar consisted of hundreds of Marechal Niel roses and hundreds of candles in yellow sconces and gold candelabra. St. Joseph's altar was beautiful with yellow lilies, yellow sweet peas and maidenhair. The altar of the Blessed Virgin was decorated with white Bermuda lilies and yellow lupins. That of the Sacred Heart was ornamented with purple orchids and yellow roses.

The altar of St. Aloysius was fragrant with yellow pansies, maidenhair, Marechal Niel roses and Bermuda lilies. St. Francis Xavier was in white lilies and yellow lupins. Everywhere gold had been substituted for white, and the effect was grand.

The music was the most impressive ever rendered in this church. It was under the management of Maurice W. O'Connell, organist and music director. There was a male choir of twenty voices, assisted by a volunteer chorus of eighty. The offertory, "O Cor Amoris Victima," was specially beautiful. The hundred voices and the throbbing organ were further assisted by an orchestra of twenty pieces. The orchestra consisted of the strings and wood from the Tivoli, and made the mass very impressive.

The soloists were as follows: D. M. Jones, first tenor; Dr. Morrissey second tenor; F. G. B. Mills, baritone, and G. V. Wood, basso. The musical numbers opened with the intermezzo from "Cavalleria Rusticana" and closed with an orchestral selection from the same opera. The other numbers were "Kyrie," "Gloria," and "Credo" by Alari; "O Cor Amoris Victima" by Riga; "Sanctus in Excelsis and Benedictus" by Fauconnier; "Agnus Dei" by Alari, and "Jesu Dulcis Memoria" by Riga.

#### THE SERMON.

The sermon of the day was delivered

by Rev. Father Kenna, S. J., of Santa Clara College. His tribute to Father Varsi:

"Fifty years of service to the greater glory of God, fifty years of patient labor for the church, fifty years of work for the benefit of mankind"—such was Rev. Father Kenna's summing up of the life of Rev. Father A. Varsi as a member of the Jesuit order and a follower of St. Ignatius.

Then he added: "May our prayer to-day be that he may long be preserved in health and strength to continue his services in this church which he built, to endear himself to his associates and to gather around him more and more of those who wish through him to be guided to the heavenly home."

He outlined in a general way the trials, the studies and the joys of the novitiate of a follower of St. Ignatius Loyola. He told how severe are the conditions, how easily the candidate may be found unfit to take the last vows. For eighteen years Rev. Father Varsi studied and fitted himself for his life as a teacher and preacher. He was ordained in his native land of Italy in 1845, and three years later became a teacher in the Jesuit College of France, in the city of Paris. He made a particular study of mathematics and the natural sciences, and imparted these branches of education in the Parisian College. In the fifties he came to America, and taught in the Jesuit schools in Boston and Georgetown, in the meanwhile studying continuously himself and fitting himself for the planning of this fine monument which he subsequently built, and which, as Father Kenna said, "is a noble work of art, a magnificent temple of God and a glory to the Society of Jesus."

About thirty years ago, Father Varsi, came to this State and became President of Santa Clara College and instructor in mathematics. For nine years he held the position of President at Santa Clara, and then came to this city. He has held the highest office a Jesuit Father can hold in California, and was five years Superior-General.

In referring to his qualities of heart and mind, Rev. Father Kenna spoke of his colleague as a great man, a man of exceptional talents, a man rarely beloved and one for whom all who know him wish him long and happy life in the service he has thus far performed with such great ability and such unswerving fidelity.

#### THE AFTERNOON RECEPTION.

Crowds Greet the Priest in the Sodality Chapel.

The air of the Gentlemen's Sodality Chapel was heavy with the odor of lilies and the warm breath of tropical plants on Sunday afternoon at 4 o'clock.

The chapel was crowded with the invited guests, and, when the venerated object of all the festivity made his appearance, to the music of an orchestral march, every one in the congregation arose and remained standing until Father Varsi had seated himself. As a background for his gray hair and beautiful face, there were palms and potted plants. The chairs around him were occupied by the Rev. Edward Allen, S. J., president of St. Ignatius College; the Rev. A. Raggio, S. J.; Father Pinasco, S. J.; Father Woods, S. J.; James D. Phelan, James R. Kelly and J. F. Sullivan.

After the applause attending Father Varsi's entrance had subsided, J. F. Sullivan read the following address:

*Reverend Father:* Your many years of service in this State in the cause of religion and education have prompted your friends, including the congregation of St. Ignatius Church, and the Gentlemen's Sodality connected therewith, and the students and friends of St. Ignatius College, to avail themselves of this anniversary to tender to you some expression of the affection and regard entertained for you.

Your fifty years of fellowship in the ranks of the Society of Jesus mark an extraordinary career of exemplary life, of effective endeavor for your fellow men, and of splendid achievement tending to the greater glory of God. The boy of 15 who in 1845 entered the novitiate in the Sardinian town of Cagliari, may well feel a sense of pride and satisfaction to-day as he looks back upon the labors, trials and accomplishments of a half century.

The vows of poverty, of chastity and obedience common to religious communities, and the added obligation of the Jesuit to render the support of unswerving loyalty to the successor of St. Peter in the field of missionary labor, have been observed by you in their entirety.

As you look back through the mists of years to your severe studies in the Universities of La Sorbonne and Louvain, and to the laborious years spent by you as an instructor in France and Belgium, in the Uni-



versity of Georgetown, and in our California colleges of Santa Clara and St. Ignatius, you may feel that you have grasped properly the ideas and spirit of St. Ignatius Loyola.

The Spanish soldier, who, in the monastery of Montserrat, made votive offering of his weapons of war, placed in the hands of the Catholic Church its most powerful weapon for its warfare of recent centuries when he consecrated education to the service of religion. The brilliant record of 350 years attests alike his wisdom and the absolute devotion of his followers to the cause of science and religion.

In you we recognize a distinguished exemplar of your order, a perfect type of the intellectual and moral manhood contemplated and developed by it. As Californians we feel that we are in possession of God's own garden land. We feel that Providence has dealt kindly with us in many ways, and to us it seems a kindly interposition of Providence that the pilgrim feet of the Jesuit missionaries should have been directed to our State so early in her history.

Those of us who have grown from infancy to manhood under the guidance of the fathers of St. Ignatius Church and College look with feelings of pride and veneration and affection upon the grand old guard of pioneers of the church and college, the survivors of whom, as veterans, share your honors of to-day. Uncounted thousands of our citizens in all the varied walks of life are better men by reason of their precept and example. How often in the days gone by did these saintly ministers of God fling aside the folds of slumber in time to greet the starry messenger of day that they might hasten through the mists of the morning to the bedside of the dying invalid to prepare the banquet for the hungry soul?

How often were they startled from the midnight hour of rest by the call of duty to hurry through the storms and clouds of the night to fortify the trembling soul in the agony of dissolution? How often did they labor to bring back to repentance and happiness the poor sinner standing on the verge of despair's dark abyss? How often have their words of comfort bid the hot floods of anguish to stand unmoved at their fountains? And when pestilence has stalked abroad in the land and reveled in the rude haunts of poverty, and scattered seeds of contagion and death, how many a time have their

hands smoothed the fevered brow and moistened the parched lips of the sufferer?

They are indeed worthy of all the esteem, of all the confidence and of all the affection which are due to noble men who practice a holy calling.

Thousands of men in public and private stations have exemplified by the conscientious discharge of their various duties of citizenship the advantages of the Christian training received at St. Ignatius College. In the upbuilding of St. Ignatius Church and College you have been a most important factor. The buildings which for so many years stood on our main artery of trade and travel in this city exist only in memory. In their stead we see here this magnificent monument reared to the living God, consecrated to science and religion. During the years of trial and endeavor that wrought the transformation your intelligence, energy and business capacity were controlling elements of the success accomplished.

This grand structure shall stand as a monument to you through the years to come. But another, a grander monument you have reared for yourself in the hearts of your grateful fellow-citizens, who have been the beneficiaries of your untiring labors. Grateful for your service in the past, we are selfish enough to hope that many years more of your kindly and faithful ministrations will be spent in our midst.

Whatever of tribute we render to you to-day can but feebly represent the affectionate regard we entertain for you. In our poverty of speech we appropriate the language addressed by the poet-priest, Father Ryan, to a veteran of your order after fifty years of priestly service:

Half of a century's service,  
Wearing thy cassock of black,  
O'er thy camps, and thy battles, and triumphs,  
Old soldier of Jesus, look back  
To the day when thou kissed thy first altar  
In love with youth's fervor athrill.  
From the day when we meet thee and greet thee,

So true to the old altar still!

Fifty long years! What if trials  
Did oftentimes darken thy way?  
They marked, like the shadows on dials,  
Thy soul's brightest hour every day.  
The sun in the height of his splendor,  
By the mystical law of his light,  
O'er his glories flings vestments of shadows  
And, sinking, leaves stars to the night.

To-day, when the wind wafts the wavelets  
To the gray altar steps of yon shore,  
Each wearing an alb, foam-embroidered,  
And kneeling, like priests, to adore

The God of the land, I will mingle  
My prayers, aged priest, with the sea;  
While God, for thy fifty years' priesthood,  
Will hear thy prayers whispered for me.

During the addresses Father Varsi was visibly moved, as was the audience. At its conclusion Mrs. Loughborough presented Father Varsi with a huge basket of long-stemmed yellow roses. Upon the handle of the basket was tied a small folded paper. When Father Varsi rose to make his reply there was a storm of applause. Two or three times he essayed to speak but his voice faltered, and his eyes were filled with tears. At length he said:

"It is just fifty years since there was put into my hands a little book—upon the same night that I entered the novitiate of the Society of Jesus. I opened the book and the first words I read were 'Spiritual Exercises to Conquer One-Self.' In these fifty years I have read over those words many hundred times, and yet in these years of labor I have not learned to conquer myself to-day.

"I have no set speech to make you. I am not an orator. I envy those who are. But I feel, my dear friends, the honor you have shown me to-day, and for the love and sympathy you have manifested I thank you.

Only a few minutes ago the gentleman by my side said, 'You must feel very happy to-day.' Yes, I do feel very happy—happy for my years in religion and happy to have met you all. I am happy to have been a humble man in the Society of Jesus. I am not the great man they have tried to make me out, but I am a child in the Society of Jesus. I love the society as a child does a mother, because it has been a mother to me. All the honor in this day is not for the humble personality of Father Varsi, but in honor to the Jesuits. I am glad God has allowed me to wear the black cassock for fifty years, and I hope to God I shall die in it. For the honor to the society I do thank you.

"To the chairman of the committee I would say 'I am much obliged to you, but don't praise me so much.'"

Then the dear Father thanked Mrs. Loughborough for the flowers, and looked at the beautiful book, in which the address was engrossed, which had been presented to him. He unrolled the bit of paper in the handle of the basket and handed it to Father Allen to read. It was a check for \$5004.

(Concluded on 6th page)

PACIFIC CALENDAR  
Catholic Church Bulletin.

PUBLISHED MONTHLY BY  
Pacific Calendar Company,

OFFICE  
ROOM 70, ST. ANN'S BUILDING  
Eddy and Powell Sts. San Francisco, Cal.

CAPT. A. RANSOM, - - MANAGING EDITOR.

Subscription, Fifty Cents Per Year.  
Single Copy, Five Cents.

Entered at the Postoffice in San Francisco as second-class matter.

THE PACIFIC CALENDAR AND CATHOLIC CHURCH BULLETIN can be purchased at any of the news stands throughout the State, as they are supplied by the San Francisco News Co.

### THE PRECIOUS BLOOD.

We owe this beautiful feast which is celebrated on the first Sunday in July to the saintly and much-tried Pope, Pius IX. The circumstances of the institution show the thoughts which were uppermost in the Pontiff's mind when he proclaimed the feast. He was living at Gaeta, the place of his exile to which he had been forced to fly disguised as a simple priest in order to escape the fury of the revolutionists. His own children had risen up against him, even as they had risen against many of his predecessors. In his sore dereliction he looked about for some solace and hope, and his faith immediately pointed to the Precious Blood, so copiously shed by the Redeemer, that the world might be restored to the justice which had been forfeited by the fall. Where else could he look if not to the Saviour? Does not His Sacred Blood through the seven channels appointed by Him, the seven sacraments, purify and elevate the souls of men? And between these seven channels and the seven-fold shedding of that blood, was there but a chance parallelism? Has the Master no lesson to convey in the prodigality with which he parted with his substance? Scarcely had the angels announced to the shepherds that a Saviour had been born unto the world, although they did not tell of the manner by which he was to save it, than he hastened in his circumcision to show that it was by surrendering up his life in sacrifice. And when he had reached man's estate and the work of his ministry was drawing to a close, he climbed the side of Olivet and sought the shade of the olive trees which were to be the silent witnesses of the great struggle which shook his very heart. "And being

in an agony he prayed the longer. And his sweat became as drops of blood trickling down upon the ground." This was not brought about by external means or suffering, but by the agony of his soul. He had a baptism whereby he was to be baptized, and he could not await the coming of the executioners. His heart love was too great to brook delay. There came the scourging at pillar, when from a hundred gaping wounds came the life-giving stream, so that Isais, who saw him in a vision, declared that there was no beauty in him, or comeliness; and Pilate, the pitiless when he saw him cried out at the sight: "Behold the Man!"

But thus far the sacred head had been spared, but it was his desire that it too should contribute its portion of the price of ransom. "The soldiers of the governor taking Jesus into the hall, gathered together unto him the whole band, and stripping him, they put it on his head, and a reed in his right hand." And when the fountains were sealed they were opened anew when the purple robe was torn from his shoulders; when the blows rained upon him because his feeble feet could not keep pace with his torturers; when the heavy wood of the cross fretted his shoulders. Even this was not enough to sate his generosity. "Bearing his cross he went forth to that place which is called Calvary, but in Hebrew Golgotha, where they crucified him. His hands and feet were nailed to the cross. Was there yet a part of the sacred body which had not contributed its share in the world's redemption? Yes, his heart remained untouched from external infliction of pain, but it also was to give of its store.

"When the soldiers came to Jesus and saw that he was already dead, they did not break his legs; but one of the soldiers opened his side with a spear, and immediately there came out blood and water." The last drops were given before his love could be at rest. Centuries before Moses, the mediator between God and the chosen people, had sealed the older covenant which God had made with his people by taking the blood of the sacrificed victims and sprinkling it upon the people, and saying: "This the blood of the covenant which the Lord hath made with you concerning these words"; and the new Covenant made by the Mediator of men and God, Christ Jesus, the Covenant of

love, in which we are promised that if we ask for anything in his name we shall receive it, was sealed by the Precious Blood of the Son of God. No wonder that in it and through it the saintly Pope hoped that the sins of an erring people might be washed away, and the ills of the world, which are so various and manifold, might obtain healing!

### THE TERRIBLE JESUITS.

A train is speeding through a northern county and in the distance a Benedictine monastery is seen. This causes one of the occupants of a carriage to give vent to several anti-Papist aspirations, the poor Jesuits in particular coming in for more than a fair share.


"What are Jesuits?" an amused listener asks.

"They are the scum of the Catholics. They are here, they are there, they are everywhere; there are millions (sic) of them in the world. There," pointing to the distant monastery, "is one of their most famous dens of iniquity."

"Oh," said the questioner, "I thought that building belonged to the Benedictines."

"So it does," said the unabashed abuser, and continued dropping his voice to an awesome but confidential whisper: "Beware of them, for they are the very worst of the Jesuits."

And we might add that the above is only one of many instances of invincible ignorance. I know whereof I speak as I have been there myself. Now instead of classing them as horse thieves, would it not be much more charitable to give them a copy of Father Stearns' book of "What Catholics Do Believe?" St. Paul says: "Though I have all faith so that I could remove mountains and have not charity it availeth nothing," and he clearly defines charity. "Charity suffereth long, is kind, thinketh no evil, rejoices in hope, vaunteth not, is not puffed up." If we cannot elevate and enlighten our dissenting brethren, it certainly is not manly to abuse and degrade them by classing them with criminals.

 Subscribe for the CATHOLIC CHURCH BULLETIN, a clean paper. No billingsgate language allowed in its columns. Able writers. Always reliable. Largest circulation of any religious publication west of the Rockies.



**CATHOLIC LADIES' AID SOCIETY.****Opening of the Grand Council of C. L. A. S. Societies.**

SANTA CRUZ, June 26.—The delegates to the Grand Council of the Catholic Ladies' Aid Society attended a Solemn High Mass at the Catholic Church this morning. Father McNamee was the celebrant, Father Wan deacon and Father Farrelly sub-deacon. Officers and delegates received Holy Communion in a body.

Addresses were also made by Father Wyman of San Francisco and Father Farrelly of Santa Cruz.

The Grand Secretary reported the amount of expenditures during the year by the different branches to be \$10,426 93. The number of branches is twenty-two, with a membership of 2535.

This afternoon the council was opened at the Hotel del Mar, with Grand President Mrs. Margaret A. Deane in the chair. The opening address was delivered by Father McNamee, whose subject was "The Virtue of Charity." The rest of the afternoon was devoted to the reception of delegates.

SANTA CRUZ, June 27.—A session of the Grand Council of the Catholic Ladies' Aid Society was held to-day at the Hotel del Mar. It was decided that honorary and contributory members will be allowed to be present at meetings, but not to vote. There was a discussion as to the best methods of dispensing charity. It was agreed that the most satisfactory way is to furnish work to the needy applicant, which is a higher form of charity than to give money or provisions without the equivalent of labor.

Mrs. Margaret Deane, the Grand President, delivered her annual address. She spoke of the prospective work of the society in establishing a home of refuge for women and girls and old ladies, and stated that the movement had already been started.

Amid much enthusiasm a motion was adopted that each branch purchase an American flag, to be displayed at all meetings.

Bishop Montgomery sent his best wishes for the success of the council. Father Griffith of Visalia delivered an address. It was decided that the board of relief to investigate all needy cases be composed of five ladies, in addition to the president, secretary and treasurer. The council then adjourned till tomorrow.

**ST. IGNATIUS COLLEGE.**

The school session will open for the preparatory grades July 8th and for the higher grades August 5th. Students who desire to fit themselves to enter the higher grades in August can enter the special classes now being organized. In these classes they will have every attention so that they can make great progress. A great amount of work can be done in a preliminary way before the opening in August, therefore the student will be able to take good rank. This preliminary work should appeal specially to boys attending other schools. It is a splendid opportunity for them. Boys of the High School grades by diligent application would be enabled to enter on the college course in August. As to the thoroughness of this course we would refer readers to the catalogue. It is to be remembered in this connection that St. College College is a free college in the scientific, literary and grammar departments. In the scientific department extra charges are made only for the use of apparatus and chemicals, a nominal fee of \$3. There is also attached to this college the preparatory department, for which the small sum of \$1 per month is charged. To thoroughly understand how far-reaching is the instruction given in this college we would earnestly commend parents to a perusal of this year's catalogue.

For further information apply to the president, 214 Hayes St., S. F.

**ST. JAMES CHURCH.**

Rev. Father Lynch, pastor of St. James Church, is going to erect one of the finest altars on the Coast in his church. The style of the altar will be French Gothic of the fifteenth century, and it will be built of California onyx and Syriean marble. The onyx will be supplied by Kessler Bros., 11 City Hall Square, from their mine at San Luis Obispo, Cal.

**SILVER JUBILEE.**

Rev. L. Serda, Pastor of the Church of the Sacred Heart, Temescal, celebrated his silver jubilee on June 23, 1895.

Rev. Father J. B. McNally, Pastor of St. Patrick's Church, West Oakland, celebrated his silver jubilee on June 11, 1895.

**YOUNG MEN'S CATHOLIC UNION.**

Leo Assembly No. 4, Young Men's Catholic Union, has elected the following officers for the ensuing term:

President, P. Molloy; First Vice-President, B. Murphy; Second Vice-President, P. O'Connor; Recording Secretary, J. J. Sheahan; Financial Secretary, D. F. Ahearn; Treasurer, J. J. McInerney; Marshal, T. Jordan; Trustees, J. C. Murphy, Wm. Branley, J. Hynes, T. Roland, M. Lynch, P. Brazel and O. Morgan; Delegates to the Eighth Grand Assembly, J. J. Sheahan, W. H. Philpott, J. J. McInerney and D. F. Ahearn.

**FOURTH OF JULY.**

The Fourth of July is at hand and it should be celebrated in a fitting manner. But there seems to be no unity of feeling. This is wrong. And why is it so? Is it because of our Faith? If it is we have no apology to offer for our Faith is from God. Or our principles? For they are the principles of manhood and on it rest the stability of nations and society. Is it by words? It may be there are some who are over zealous and use more valor than discretion. But let him that is without sin among you cast the first stone.

**AN IMPOSING CEREMONY.****Laying the Corner-Stone of a Catholic Cathedral.**

LONDON, June 29. — Cardinal Vaughn to-day, in the presence of 8,000 persons, laid the foundation stone of the Catholic Cathedral of Westminster.

Among those present were ambassadors of several Catholic countries, Catholic Bishops, the Catholic nobility of England and Archbishop Stoner, who represented the Pope.

"The Papal Policy Toward America" is the title of an editorial in the *Catholic World Magazine* for July, in which the spirit of the public addresses of Monsignor Satolli is pretty exhaustively discussed.

Charles Warren Stoddard, Professor of English Literature in the Catholic University of America, Washington, D. C., will spend his vacation in California.

Santa Clara College resumes studies Tuesday, August 6th.

**GOLDEN JUBILEE OF REV. A. VARSİ**

(Continued from page 3)

Father Varsi then asked his young superior if he might accept the money. The request was graciously granted. Then the venerable Jesuit again turned to the people to thank them.

"Dear friends," he said, "not a cent of this money can be used by me. Thank God, I have made a vow of poverty. In some way this money will go back to you and our people. It will be good for the people in this city. So I thank you from the bottom of my heart.

"Though we are celebrating this as the day of my golden jubilee it is not the real day. The real day when I turned my back on the world was May 2d. Some friends knowing the day made offerings that would contribute to the beauty of the church. That is my weak point. Among these gifts was a check for \$50,000 for a grand new organ and a choir fund. After this I can think of nothing to make our church better—not that it is good enough for God, nothing can be that—but it is as good as we can make it. I want you to join me in thanking the generous donor, who has done much for the church.

"My prayers are all for you. To-day the mass was for you. To-night the blessing will be for you. I pray that God may bless both you and yours, and that at last we may all go to heaven where we will celebrate the real golden jubilee."

Father Varsi's quaint accent and sweet voice penetrated every nook and corner of the flower lined chapel. When he had finished there was more applause, and an informal reception followed. All of Father Varsi's close friends pressed forward and many others were presented. The chapel was full of greetings and good will.

**EVENING SERVICE.**

In the evening there was celebrated Solemn High Vespers. Father Varsi, though fatigued with the high mass and the reception of the day, was again the celebrant. He blessed the congregation, as he had promised earlier in the day. The music was a special feature, though there was no orchestra.

The illumination of the altars and church was extremely beautiful. There was no daylight for the lighted tapers to struggle with. Every altar was ablaze. Over two thousand candles and lights were

burning. On every pillar down the long transept a shield holding the motto "I. H. S." and a bunch of candles had been placed. These were all illuminated. Above the altar were clusters of candles with yellow fairy lamps beneath them. All the gas globes in the church had been replaced by yellow ones and the light filtered golden through them. Around the gallery hundreds of yellow fairy lamps had been placed, and these added their tips of flame to the glory of the golden jubilee.

When the services were over and the lights out St. Ignatius had closed the most noted day in its history and the feast of St. Aloysius and the golden jubilee of his namesake, who is regarded by his people as little less than a saint, was over.

The success of the religious programme is due to the untiring efforts of the Rev. Edw. Allen, President of St. Ignatius College, while to the various committees made up of J. F. Sullivan, James D. Phelan, J. E. Fitzpatrick, Jas. R. Kelly, Henry Doyle, Jeremiah Mahony, Wm. L. Whe'lan, Mrs. A. H. Loughborough, Mrs. Eleanor Martin, Miss Hyde and Miss J. Gately is due the greatest possible praise, and last, but not least, is the name of one of the most noble women connected with the history of the Church on the Pacific Slope, Mrs. Andrew Welch.

In the Epistle of St. Ignatius to the Romans, we may see the spirit which animated the early martyrs. He writes: "I am on my way from Syria to Rome, and am already fighting with beasts on sea and on land all the way. I may say I am chained day and night to ten leopards, for indeed the soldiers who have charge of me are no better. The more courteous I am to them the worse they use me. But still their wickedness is good schooling for me. . . . I trust that I shall like the beasts who are to devour me; at any rate I pray that they may put me out of my pain quickly, and fly on me willingly, that I be not like some other martyrs, whose bodies the animals have refused to touch. . . . I care not that there come upon me fire, or cross, or wild beasts, or breaking of bones, or sun-dering of my members, or destruction of my whole body, yea, or all the torments of the devil, if only so be I may win Christ."—*St. Ignatius, Feb. 1. (From the Breviary; Bute's translation.)*

**The Hamburger Company**

PROPRIETOR OF

**THE MAZE,**

MARKET AND TAYLOR STS.

Our present Specialty is **Duck Suits**. We are creating quite a furor in them at \$2.50 for a tailor made Box Coat Ripple Back or Blazer Suit, they fit perfectly and look very dressy. We have them ready made in stock up to \$15.00. Our tailor made cloth suits at \$10.00, \$12.50, \$15.00 are wonders of artistic excellence made in our own workshop over our store. We make suits to measure in the very latest style at the most reasonable prices. Would be pleased to make you a suit. Special rates during July and August.

BARCAINS ALL OVER THE STORE.  
STOCKTAKING SALE TO COMMENCE MONDAY.

**THE FRANCISCAN DROPS.**  
Purely Vegetable.

Prepared from the original formula preserved in the Archives of the Holy Land, having an authentic history dating back 600 years.

**.... A POSITIVE CURE ....**

for all Stomach, Kidney and Bowel troubles, especially CHRONIC CONSTIPATION. Price 50c.  
R. E. WHITE & CO., DRUGGISTS  
400 Hayes St., Cor. Gough.

**NEAL & MEHLE,**

.....Catholic Book Store.....  
227 HAYES ST., SAN FRANCISCO  
(Opposite St. Ignatius Church)

**STATUES PAINTED TO ORDER****BRADLEY & SON****House Painters**

923 Mission St. bet. 5th and 6th.

.. PAPER HANGING AND WHITENING ..

All Orders Promptly Attended to.

Residence 1222 Eddy St., near Laguna.



**POWER AND WEALTH.**

The United States Far Surpasses All Other Countries.

The English statistician, Michael G. Mulhall, publishes in the June number of the "North American Review," just issued, an article on "The Power and Wealth of the United States." Mr. Mulhall's conclusion is that if we take a survey of mankind in ancient or modern times as regards the physical, mechanical and intellectual force of nations, we find nothing to compare with the United States in this present year of 1895, and that the United States possesses by far the greatest productive power in the world. He asserts that the absolute effective force of the American people is now more than three times what it was in 1860, and that the United States possesses almost as much energy as Great Britain, Germany and France collectively, and the ratio falling to each American is more than what the Englishmen or Germans have at their disposal.

He points out by a careful comparison between the conditions in these different countries that an ordinary farm hand in the United States raises as much grain as three in England, four in France, five in Germany, or six in Austria. One man in America can produce as much flour as will feed 250, whereas in Europe one man feeds only thirty persons. Mr. Mulhall calls special attention that the intellectual power of the great republic is in harmony with the industrial and mechanical, 87 per cent of the total population over 10 years of age being able to read and write.

"It may be fearlessly asserted," says he, "that in the history of the human race no nation ever before possessed 41,000,000 instructed citizens."

The writer sets forth in regard to the growth of the wealth of the United States that the average annual increment from 1821 to 1890 was \$901,000,000, which sum is \$1,000,000 over the total wealth of Great Britain. Classifying the whole wealth of the Union under the two heads of urban and rural, he finds that rural or agricultural wealth has only quadrupled in forty years, while urban wealth has multiplied sixteen fold. In an important series of figures it is shown that the "rise in wealth and the increase of wages came almost hand in hand." In dealing with the development of farm values, Mr. Mulhall makes the following statement:

"If the United States had no urban population or industries whatever, the advance of agricultural interests would be enough to claim the admiration of mankind, for it has no parallel in history."

**SYRUP OF FIGS****ONE ENJOYS**

Both the method and results when Syrup of Figs is taken; it is pleasant and refreshing to the taste, and acts gently yet promptly on the Kidneys, Liver and Bowels, cleanses the system effectually, dispels colds, headaches and fevers and cures habitual constipation. Syrup of Figs is the only remedy of its kind ever produced, pleasing to the taste and acceptable to the stomach, prompt in its action and truly beneficial in its effects, prepared only from the most healthy and agreeable substances, its many excellent qualities commend it to all and have made it the most popular remedy known.

Syrup of Figs is for sale in 50c and \$1 bottles by all leading druggists. Any reliable druggist who may not have it on hand will procure it promptly for any one who wishes to try it. Do not accept any substitute.

**CALIFORNIA FIG SYRUP CO.**

SAN FRANCISCO, CAL.  
LOUISVILLE, KY. NEW YORK, N. Y.

**MANN & COMPANY**

**Book Binders,**

**NO. 535 CLAY STREET**

Top Floor.

San Francisco.

**THE MESSENGER OF THE SACRED HEART OF JESUS**

*An Illustrated Semi-Monthly Magazine of the Literature of Catholic Devotion*

As a Catholic Devotional Magazine, THE MESSENGER OF THE SACRED HEART is strongly commended by the Sovereign Pontiff and nearly all the Bishops of the Catholic world.

Original stories in each number. Published the 1st and 15th of the month. 1,344 pages each year; copiously illustrated.

Price, \$2.00 per Year.

Address, APOSTLESHIP OF PRAYER,

care A. RANSOM, Room 70, St. Ann's Bldg., S. F.

**DOMESTIC**

SEWING MACHINES

—AND—  
PERFECT FITTING

Domestic Paper Patterns.

1021 Market Street, near Sixth.

**PURE BEESWAX**

CANDLES

ALL SIZES

STEARINE CANDLES

TAPERS, ETC.

Pure Incense and Artificial Charcoal.  
Night Day Sanctuary Oil. Pure Olive Oil.

**GALLACHER BROS.**

1811 Devisadero St. S. F.

**MAINE DAIRY,**

Black Hawk Ranch, Milbrae.

**FAMILIES SUPPLIED WITH BOTTLED MILK IF DESIRED.**

City Depot, 211 and 213 Tenth St. near Howard.

**J. R. WALTON, Proprietor.**

**The Hinton Printing Company**

**PRINTING OF EVERY DESCRIPTION**

Good Work

Reasonable Rates

**536 CLAY ST.** BELOW MONTGOMERY, S. F.

**D. M. MORAN & CO.**

IMPORTERS AND DEALERS IN

**FOREIGN AND DOMESTIC DRY GOODS**

126 and 128 SIXTH STREET

N. W. Cor. Natoma, San Francisco

Mourning Goods a Specialty

## THE HISTORY OF CONFESSION BEFORE CHRIST.

### III.

We saw last Sunday night, my dear brethren, that God Himself is the Author and Establisher of Confession. And we drew the legitimate conclusion that its antiquity is very great and we may, well say coeval with man in his first days. We saw, you may remember, Adam and Eve called to confess, and their son Cain refusing to do so. Later on we came to the days of Moses and we find the express command of confession.

If we study the ancient religions of the East, of Greece, Egypt and Rome, we shall be surprised it may be to find that the practice was common with all of them. Grotius, a Protestant Divine, says, "I hold as most probable the opinion of those who state that among the Jews there was a private confession of sins to the Priests."—Com. in Matt. iii. 6 old Leo. v-5.

"The sacrifice was preceded by confession. This confession was not made in the presence of the people but privately to the priest alone."—Bibliot. Magna Rabbin part 1, p 451 Bartolucci. David Kimchi, a celebrated Jewish Rabbi remarks: "All the efficacy of sacrifices consists in the confession of sins and repentance." The custom still obtains for pious Jews to confess their sins when dying.

We find a very touching account of the call to confession in the case of Acha, a man who had disobeyed the law and commandments of God in the days when the Israelite had but lately crossed the Jordan into the land of Canaan.

When the man had been apprehended and accused by the oracle of God, Tosue said to him: "My son, give glory to the Lord God of Israel, and confess and tell me what thou hast done, hide it not." And Achan answered Tosue, and said to him: "Indeed I have sinned against the Lord, the God of Israel, and thus and thus have I done. For I saw among the spoils a scarlet garment exceeding good, and two hundred sicles of silver, and a golden rule of fifty sicles, and I coveted them, and I took them away, and hid them in the ground in the midst of my tent, and the silver I covered with the earth that I dug up." \* \* \*

And Tosue said: "Because thou hast troubled us, the Lord troubles thee this day." And all Israel stoned him; and all things that were his were consumed with fire.—Tosue vii. 19, 20, 21-25.

Not less striking is the confession of David who had sinned by murder and adultery. The Prophet Nathan comes to the king and David confesses and does penance.

After the return of the people from captivity to Jerusalem those who had made mixed marriages had to confess and do penance and it took over two months for four men from the Priests to attend to the matter of the confession and the putting away of their wives. One reading the account in the book of Esdras is struck by the continual refer-

ence to confession. Esdras is constantly exhorting the people to confess and do penance for their sins, and the people are anxious to go.

The Pagan religions, we ought always to remember, had in the certain great principles of truth which they inherited from the one true religion of which they were but the false imitations. The cardinal principle of true religious worship is sacrifice, the dogma of all most essential the unity of God, and the truth necessary for man the happiness with God after death. These things together with the belief in a judgment to come and a hell for the wicked and a few more, we find embodied in nearly every false religion. These things they inherited from our common father by tradition. Now, you may investigate the best of these religions grouped as they were all together at Rome in the first century and you will find that confession was a part of each and every one of them. If a pagan wished to worship at the shrine of Bacchus and to offer sacrifice there confession had to be made. If he turned to the Priests of Venus they would not offer for him except he went through the same form; and if he would show his devotion to Jupiter, Apollo or any of the hundred Gods of Rome he could not escape confession of his sins. There was also a particular priest whose business it was to receive these confessions, and the badge of their office was a key which they wore suspended from their neck, a sign that they were expected to keep the secret. They were called auditors. Neither was there any exception to this rule, all, high and low, rich or poor, were on a level when they came to the worship of the gods. At Eleusis, the Directors of Conscience, there was worshipped Ceres, the goddess of fruitfulness, and everyone wishing to be initiated into the mysteries of that worship had to purge himself by confession. Those who received them were called hearers, and they had to take an oath to be sinless after.

But what can we say when we come to the races of men who lived on our own continent. The custom was in vogue in Peru when Pizarro destroyed the Incas. You may find it in China, in Thibet. The Siamese know of it and in Ceylon, Persia and Japan we recognize the ancient tradition from the time of Adam. In Egypt it was always the common custom and no one worshipped in the temples by sacrifice without cleansing his soul by confession.

Confession is then older than Christianity, older than Judaism, older than Abraham coeval then with Adam and the Patriarchs and part of the first Revelation made to man after the fall. Those then who deny confession ought to deny those other doctrines of religion which all men hold in common, such as rewards and punishments after death, a general judgment, the immortality of the soul, sacrifice, a Redeemer to come. No one of these is more widely spread over the world among all the races of men than confession. Let those then who attempt to prove any other one of

these which I have mentioned by appealing to the universality of belief, accept this doctrine of confession on the same grounds of reason.

This, in brief, is the history of confession before the time of Christ, and it will be strange if we go along in the history and find such a universal custom dying out. And as a matter of fact as we shall see in our next it never did die out in God's own religion at any time, either before or since the last revelation made to man.

The next instruction will be "The History of Christian Confession."

## SBARBORO & CO.

—Pioneer Grocers—

Wholesale and Retail.

531 WASHINGTON STREET

Bet. Montgomery and Sansome, San Francisco.

Telephone Main 180.

Highest market prices obtained for Country Produce and no Commission charged. Country produce exchanged for Groceries. Orders respectfully solicited. Send for Catalogue.

## HOTEL DEL MAR, Health ÷ Pleasure ÷ Rest

On the seashore, 20 minutes ride from Santa Cruz. Mountain and marine scenery; climate perfect; table unexcelled; boats for sailing or rowing; surf bathing. Busses meet all trains. Children, \$3.50 to \$5.00 per week. Adults, \$9.00 per week. Special rates to societies and families.

For particulars, apply to

MANAGER HOTEL DEL MAR,

Santa Cruz, Cal.

Or Catholic Ladies' Aid Society, Room 29, Maze Building, 1170 Market St., S. F.

## G. GALL

(Successor to Volz & Gall)

## BAKERY, COFFEE AND LUNCH ROOM

The Best Coffee in the city.

Bread, Cakes and Pastry always on hand. 26 and 28 FOURTH ST. Pioneer Building, S. F.



## ROBERT E. COLE

PROPRIETOR

VICE PRESIDENT

FULTON LIVERY  
STABLE

UNION UNDERTAKING  
CO.

246 THIRD STREET 733 MISSION STREET  
Telephone No. 5619 Main Telephone No. 1957 Main

## CRYSTAL BATHS.

Physicians recommend the CRYSTAL HOT SEA WATER TUB AND SWIMMING BATHS, foot of Mason St., North Beach.

JOHN FARNHAM, Manager.



## St. Patrick's Parish.

## YOUNG MEN'S SOCIETY.

The regular monthly meeting of the Young Men's Society of St. Patrick's Parish was held in the Society's Hall on Monday evening, June 3d. Quite a large number of the members were in attendance, and the following entertaining programme, which was prepared by the Good of the Order Committee, was rendered by the members of the Society:

Recitation, William Walter Scott; song, Mr. Drake; specialties, Dr. John W. McCarthy; recitation, Thos. Sargent; duet, Messrs. Drake and Leary; debate, "Women's Prights," affirmative—Jos. P. Hayes and Eugene Lacy, negative—R. Ryan and Frank J. Sullivan; comic-alities, Chas. McGinley; song, E. Russell.

Owing to the absence of the leader of the orchestra, who is spending a few weeks in the country, part of the musical part of the programme had to be omitted. The character singing of Mr. Chas. McGinley, an old time favorite with the young men, was as usual one of the comic features of the programme. The debate on "Woman's Rights" was also one of the interesting features of the meeting, and if there had been a jury of ladies present instead of the one selected, I do not doubt but that the verdict would be reversed and the affirmative side would be entitled to the verdict. As it was the negative side, represented by Mr. R. Ryan and Frank J. Sullivan, were awarded the decision. A recount has been demanded so that the ladies may yet have a chance to come out ahead.

Our popular Spiritual Director was called on for a few remarks. He responded to the invitation in his usual happy vein taking occasion amongst other things to renew at brief length the questions placed in the Question Box by the members of the society. He also announced that the Parish would hold their regular Excursion and Picnic this year at El Campo, on Wednesday, June 12th, for the benefit of the Parish Schools, and hoped that the members of the Young Men's Society would be present in large numbers.

Our next meeting will be held on Monday evening, July 1st. A cordial invitation is extended by the Spiritual Director and the officers of the society to all in sympathy with our society to call on us at our meetings, and the young men of the society will guarantee that any one paying us a fraternal visit for the first time will surely have to call again.

A large number of new members are expected to join during the month of July.

EUGENE F. LACY.

## EJACULATION FOR JULY.

Eternal Father, I offer Thee the Precious Blood of Jesus, in satisfaction for my sins and for the wants of the Church. (100 days each time.)

## ST. PATRICK'S PICNIC.

The Annual Excursion and Picnic of St. Patrick's Parish was held at El Campo, June 12th, 1895. A large, well-behaved crowd was in attendance, and nothing happened to mar the pleasure of the guests. This in itself was something to be proud of as there was about 2500 people in attendance. To the Rev. Father Brennan great credit is due for the masterly way he handled every detail. To the energetic Chairman of the Committee of Arrangements there is also due a word of praise as Mr. Thomas Doran, by his executive ability and his winning smile, did more than his share for the success of the Picnic and I think the Parish was very fortunate in securing for Chairman of the Committee of Arrangements a gentleman so highly esteemed, and so popular.

To the other Chairman of the different Committees great credit is due for the way in which they performed the different duties required of them, and had I more space at my disposal I would give them more than a passing notice. There were sixty Gate Prizes and ninety Game Prizes on the programme, a more than creditable number. To the Rev. Father Brennan and the Committees the success of the Picnic may be credited.

Bradley & Son of 923 Mission St. are taking first place as church decorators, some of their most prominent being the decoration of St. Paul's, 29th and Church streets, and that of old St. Mary's of the Paulist Fathers.

The California Art Glass Works, whose advertisement appears in another column, is a representative manufactory in San Francisco, and a credit to the State of California, employing the best of skilled labor, and having for executive officer, Mr. William Schroeder, a gentleman of well known ability as a designer.

## DIVIDEND NOTICE.

SAN FRANCISCO SAVINGS UNION,  
532 California Street, corner Webb.

FOR THE HALF YEAR ENDING with the 30th of June, 1895, a dividend has been declared at the rate per annum of four and eight-tenths (4 8-10) per cent. on term deposits, and four (4) per cent on ordinary deposits free of taxes, payable on and after MONDAY, the 1st of July, 1895.

LOVELL WHITE, Cashier.

## DIVIDEND NOTICE.

THE HIBERNIA SAVINGS AND Loan Society, cor. Market, McAllister and Jones sts.—San Francisco, June 28, 1895. —At a regular meeting of the board of directors of this society, held this day, a dividend has been declared at the rate of four and one-quarter (4 1/4) per cent per annum on all deposits for the six months ending June 30, 1895, free from all taxes and payable on and after July 1, 1895.

ROBERT J. TOBIN, Sec.

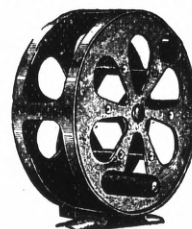
## RIVERS BROTHERS

IMPORTERS, WHOLESALE AND RETAIL

## GROCERS,

500-502-504 Hayes St., S. F.

## E. T. ALLEN CO.



416 Market St. below Sansome

Athletic and Gymnasium Goods,  
Sweaters and Suits.  
Guns, Ammunition, Lawn Tennis, Base  
Ball. Catalogues free.

PAUL F. KINGSTON HERMAN NATHAN

## NATHAN &amp; KINGSTON,

San Francisco Agents

Royal Exchange Assurance

OF LONDON.

Cash Assets, \$21,000,000 Losses Paid, \$175,000,000.

Office, 401 Montgomery St., S. F.

Telephone 698.

Cor. California St.



## M. CONLAN

PROPRIETOR OF THE

CENTENNIAL LIVERY AND BOARDING STABLE

1521-23-25 California Street

Bet. Polk and Larkin San Francisco

CARRIAGES ON HAND AT ALL HOURS

PHAETONS, BUGGIES AND ROCKAWAYS TO LET

## F. L. McCORMICK

Real Estate Dealer,

Room 70, St. Ann's Building.

6 EDDY STREET, S. F.

## BRUSHES

FOR BARBERS, Bakers,  
Brewers, Bootblacks, Bill-  
iard Tables, Bath Hous-  
es, Printers, Canners,  
Paper-hangers, Dyers, Bookbinders, Painters, Candy-  
makers, Flour Mills, Foundries, Laundries, Shoe  
Factories, Stablemen, Tar-roofers, Tanners, Tailors,  
Etc.

## BUCHANAN BROS..

Brush Manufacturers, 609 Sacramento St.

Martin J. Dunn, D. D. S.

## DENTIST

Hours, 9 A. M. to 5 P. M.

850 Market Street, Cor. Stockton St.

San Francisco.

## CHAS. ZISSIG,

IMPORTER AND DEALER IN

... DRY GOODS, ...

Notions and Gents' Furnishing Goods.

926 VALENCIA STREET,

Cor. Liberty,

Bet. 20th and 21st.

**THIS NEWSBOY WAS GRATEFUL.**

A condition of moral degeneracy is commonly attributed to newsboys, but there are exceptions.

A physician who recently moved up town into the eighties took an evening paper from a small newsboy and dived into his pocket for the change.

"That's all right, doc," remarked the little chap. "I won't take no money. Don't you remember Jimmie you cured last winter with the fever?"

Then the physician recognized in the tall and sturdy boy a little chap whom he had pulled through a fever without any payment.

"But that's all right, Jimmie," he said, "and you must certainly let me pay you for the paper."

"No," said the boy, "I wont. Where are you living up here, doc? I want to come and see you."

He hasn't yet turned up to see the doctor, but every morning and evening he slips a paper under the door, and to have a proper understanding in the beginning with the first paper he scribbled a little notice: "Please, doc, accept these papers allus from Jimmie."

**MOUSEY ESCAPED.**

A lady while engaged in the pursuit of her domestic duties encountered a mouse in the flour barrel. Now, most ladies under similar circumstances would have uttered a few genuine shrieks and then sought safety in the garret, but this one possessed more than the ordinary degree of genuine courage.

She summoned the man servant and told him to get the gun, call the dog and station himself at a convenient distance. Then she clambered half way up stairs and commenced to punch the flour barrel with a pole.

Presently the mouse made its appearance and started across the floor. The dog at once went in pursuit. The man fired and the dog dropped dead, the lady fainted and fell down the stairs, and the man, thinking that she was killed and fearing that he would be arrested for murder, disappeared and has not been seen since. The mouse escaped.

It costs us a great deal of trouble not to be of the same opinion as our self love, and not to be too ready to believe in the good taste of those who believe in our merits.—*Amiel.*

**W. & J. SLOANE & CO.,**

Importers and Dealers in

**CARPETS, FURNITURE,  
DRAPERY MATERIALS,  
LACE CURTAINS, ETC.**

**ORIENTAL RUGS**

...Modern and Antique, in Great Variety.

\*\*\*

**641 to 647 Market Street**

SAN FRANCISCO.

**McCormick Bros. PRINTERS,**

**408 Sansome Street**

**A SERMON IN RHYME.**

If you have a friend worth loving,  
Love him. Yes, and let him know  
That you love him, ere life's evening  
Fringe his brow with sunset glow.  
Why should good words ne'er be said  
Of a friend—till he is dead.

If you hear a song that thrills you  
Sung by any child of song,  
Praise it. Do not let the singer  
Wait deserved praises long.  
Why should one who thrills your heart  
Lack the joy you may impart?

If you hear a prayer that moves you  
By its humble, pleading tone,  
Join it. Do not let the seeker  
Bow before his God alone.  
Why should not your brother share  
The strength of "two or three" in prayer?

If you see the hot tears falling  
From a brother's weeping eyes,  
Share them, and by kindly sharing  
Own your kinship with the skies.  
Why should anyone be glad  
When a brother's heart is sad?

If a silvery laugh goes rippling  
Through the sunshine on his face,  
Share it. 'Tis the wise man's saying—  
For both grief and joy a place.  
There's health and goodness in the mirth  
In which an honest laugh has birth.

If your work is made more easy  
By a friendly helping hand,  
Say so. Speak out brave and truly,  
Ere the darkness veil the land.  
Should a brother workman dear  
Falter for a word of cheer?

Scatter thus your seeds of kindness,  
All enriching as you go—  
Leave them. Trust the Harvest Giver,  
He will make each seed to grow.  
So, until its happy end,  
Your life shall never lack a friend.

**H. WHITE & CO.**

...House and Sign Painting...

Whitening, Tinting, Gilding, Etc.

Interior Decorators and Paper Hangers

**499 COUCH STREET, S. F.**

**HARBOR -- VIEW -- MARKET**

1012 Pacific Street, near Mason.

**WILLIAM OSWALD, Proprietor.**

Dealer in Choice Beef, Pork, Mutton, Corned Beef,  
Sugar Cured Ham, Bacon, Smoked Tongue,  
Smoked Beef, Leaf Lard, Etc., Constantly  
on Hand.

GOODS DELIVERED AND SOLD AT THE LOWEST RATES



**DR. LUDLUM HILL,**  
1443 Market St., nr 11th

No charge for extracting when Plates are made; old Plates made over like new; teeth from \$8 per set; extracting free Gas given

**THE CATHOLIC TIMES**

**Brightest and Best, and the Cheapest Weekly in the United States, ably edited.**

Subscription Rates \$1.50 per annum, postage prepaid.

Can be found on sale at the well known Bookstore of A. Waldteufel & Son,  
721 Market Street.

Copies always on file at our Office,  
Room 70 St. Ann's Building

**GEORGE GOODMAN,**

Patentee and Manufacturer of Artificial Stone. Schillinger's Patent Sidewalks. Garden Walks a Specialty.

Office, 307 Montgomery St., Nevada Bk.



## General Intention for July, 1895.

Presented by the Cardinal Vicar to His Holiness, who recommends it with his special blessing to the Associates of the Apostleship of Prayer, League of the Sacred Heart.

### CHRISTIAN EDUCATION.

"The child is father to the man," and the Christian child becomes the Christian man. How important, then, the intention for this month is, must be estimated by the results desired.

It is well in our times to put down clearly what the Church holds. There is a good deal of misapprehension about her position towards State education. What she objects to is not that the State should supply schools, or apply the means to support them, or require a certain course of study, but she does object to the inadequate training which they furnish. She says that education is not the *cramming* of a certain amount of varied matters into a child's head, nor the mechanical repetition of it, which would be rather the undue training of the memory, to the disadvantage of the understanding.

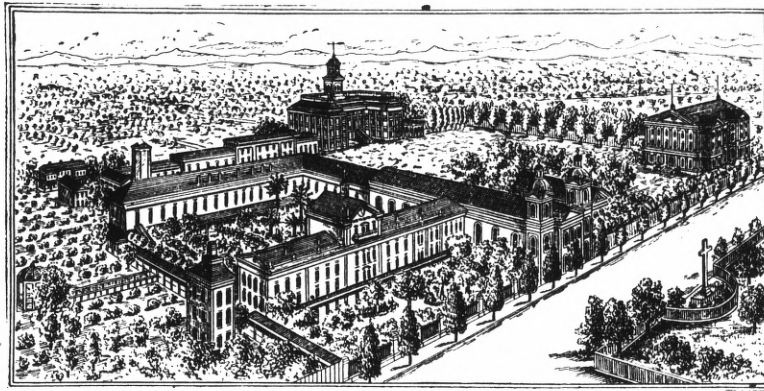
But education is the *developing* of the faculties, including the moral ones. To neglect the latter would be harmful in the extreme. To educate is to form character. How can this be done in a system which ignores the moral side of the man? The answer might be that the home influence and the Sunday-school must supply this element. They should do their share, we frankly admit, but the limited time devoted to catechism on Sunday is insufficient. Moreover, experience proves that the very class that frequent public schools are the most difficult to get to attend Sunday-schools, that the religious side of their character is undeveloped and that in consequence they do not think, feel or act in a Catholic spirit.

That there are exceptions is undoubted, but these very exceptions result in most cases from the fact that the parents were more than usually careful in looking after the spiritual welfare of their children. The thing that impresses an observer in those educated in non-Christian schools is a spirit of independence which has no reverence for any authority. This lawless spirit of independence is unchristian and anti-Christian; therefore, does the Church, faithful to her mission to train souls for heaven, insist upon Christian education.

—*Little Messenger of the Sacred Heart.*

### Ventilation.

The wonderful success, by Mr. Peter Abrahamson, with his system of ventilation and its rapid adoption by public and private buildings and by thinking people evidences that he has discovered a sure method of preventing vitiated and dangerous atmospheres in halls, sleeping rooms, schools, and churches. To see its work is to be convinced of its value. Send for a catalogue to P. Abrahamson, No. 2, Eighth street, San Francisco, Cal.



## SANTA CLARA COLLEGE.

SANTA CLARA, CAL.

Santa Clara College is located in the garden section of California. This institution was founded in 1851, and in 1855 was incorporated with the privileges of a University. It occupies six large buildings, with extensive shady play-grounds, the finest on the coast, covered gymnasium, swimming pond, etc. It possesses a most complete Philosophical Apparatus, and valuable collections of Mineralogy and Geology. It has, also, practical schools of Assaying, Surveying, Telegraphy and Commercial Business. Diplomas are given in the classical department, and certificates in the commercial course. Terms—(Payable semi-annually in advance)—Maticulation Fee, to be paid at once, \$15.00. Board, Lodging, Tuition in all branches, Washing and Mending Linen, School Stationery, medical attendance and Medicine, Baths, etc., per session of ten months, \$350. For further particulars apply to the President of Santa Clara College, or to Father Allen, President of St. Ignatius College, 214 Hayes street, San Francisco, Illustrated Catalogue of the College sent free on application to

REV. JOSEPH RIORDAN, S. J., President.

### HAS REMOVED.

#### THE HIGH CLASS

tailoring firm of J. H. Tobin & Co., after 29 years sojourn at the Occidental, has removed to spacious apartments in the Crocker Building, Rooms 4 and 4A, where they will be pleased to meet their old friends.

**Special Notice.**—If any of our wealthy Catholics wish to do good work let them send a limited number of these three books, namely, *The Faith of Our Fathers*, *The Catholic Belief*, *Catholic and Protestant Countries Compared*, to our office, and I will guarantee to place them in the hands of our dissenting brethren.

A CONVERT.

If you trade with any of our advertisers for the first time, kindly state that you saw their advertisement in the *Catholic Church Bulletin*

Do you want anything in Dress Goods? If so go to the Maze, they keep everything. It is a modern department store.

### IMPORTANT.

We must have all matter for publication at our office not later than the 24th of each month.

### HATHERTON & ROSS,

#### ARCHITECTS

43 Columbian Building

916 Market St., San Francisco.

### Instructive Publications.

#### MAGAZINES:

*Messenger of the Sacred Heart*, monthly.

*Catholic World*, monthly.

*Catholic Review*, weekly.

*Church Progress*, weekly.

*Catholic Times*, weekly.

*Ave Maria*, weekly.

*San Francisco Calendar and Catholic Church Bulletin*, monthly.

Sample copies can be had at the Catholic book-stores, or at the *CALENDAR* office, Room 70, St. Ann's Building, 6 Eddy St.

### JOHN F. LYONS,

#### NOTARY PUBLIC

And Commissioner of Deeds for all States and Territories.

Office, 607 MONTGOMERY St. Telephone 5439

Notarial Business can be transacted after business hours at his residence, 2202 STEINER St., next N. E. corner of Sacramento St., San Francisco, Cal.



## USEFUL RECIPES.

**WATER ICES.** (Generally.)—If made from jams, you must rub them through a sieve, adding thick boiled syrup, and lemon juice, and some jelly, and coloring if for pink, and the white of an egg whipped up before you add it to the best half of a pint of spring water; if of jam, you must have a good pint of mixture in all to make a quart mold; if from fruits with syrup you will not require water.

**CORNING BEEF.**—For one hundred pounds of beef, take seven pounds of salt, two pounds of sugar, two ounces saltpetre, two ounces pepper, two ounces soda; dissolve in two and a half gallons water; boil, skim and pour on hot.

**PICKLE FOR BUTTER.**—Allow half a pound of salt, an ounce of saltpetre, and half a pound of sugar to three quarts of water. Dissolve them together; scald and skim the pickle; let it be entirely cold, and then pour it over the butter.

**COCOA-NUT DROPS.**—Take equal parts of powdered cocoas and loaf sugar, add the whites of eggs beaten to a stiff froth, half a dozen to the pound; mix the whole together, and drop on buttered tins. Bake in a moderate oven.

**NEW YORK CUP CAKE.**—Three cups of sugar, two of butter, six of flour, one of sour milk, (or sweet), with a little cream, five eggs, nutmeg, and a little fruit of any kind, one teaspoonful of soda, two of cream of tartar, two loaves.

## TUSCANY MARKET

## G. De Luca, Butcher

1338 DUPONT STREET

Families, Hotels and Shipping Promptly Supplied. Goods Delivered to any Part of the City, Free of Charge. All Kinds of Meats and Vegetables.  
Terms Cash, Payable in U. S. Gold Coin.

**RAISED CAKE.**—Three cups of new milk, one cup of yeast, two cups of sugar; work it into a stiff batter with flour; let it rise over night; in the morning put in one and a half cups of butter, one more cup of sugar, one teaspoonful of soda, dissolved in milk; put in spices and raisins as long as you can stir it with a spoon, then put in pans to rise till light enough to bake.

**BREAD BATTER CAKE.**—Three cups of bread batter, risen very light, two cups of sugar, one of butter, and two eggs; stir well and set to rise; when light bake in a quick oven.

**COFFEE CAKE.**—Five cups of flour, one cup of made coffee, one cup sugar, half cup molasses, one cup of butter, teaspoonful soda, two teaspoonfuls of cinnamon, one of cloves, raisins or currants.

## PUNISHING A CHILD.

When a mother inflicts punishment upon her child, it is generally done upon the impulse of the moment. She is harassed with domestic cares, until patience almost ceases to be a virtue. Just at that unlucky moment the child will commit some indiscretion. Trivial it may be and is in ninety-nine cases out of a hundred, in its nature, but when we are worried a molehill looms up like a mountain. Without thinking she boxes the child over the ear, strikes him upon the head, or shakes him, until the poor thing doesn't know which will come loose first, his teeth or his hair. A moment later the mother feels a pang of regret, but the harm has been done, and the child's self-respect has been injured, for that is what corporal punishment does for a child more than anything else. By foolish notions of punishment we kill self respect in our offspring in childhood, and then, when they grow up, we wonder what has become of it. Mothers frequently, it seems to me, punish their children not so much because of their disobedience, but to give vent to their own overwrought feelings. The first and great lesson which women must learn in this matter of punishment is the value of self-control.

LEVIN BROS.  
LEADING GROCERS.

ARE SELLING

1 Gallon Can Best Maple Syrup  
75 cents

Whole Wheat Flour,  
White Corn Meal,  
Yellow Corn Meal,  
Graham Flour,  
Cracked Wheat,  
Rye Flour,  
in 10 lb. sacks for 25 cents.

1324--1326 MARKET STREET.

and 134 SIXTH STREET.

Send for Price-List Free.

## John G. Ils &amp; Co.,

MANUFACTURERS OF

## FRENCH COOKING RANGES

Kitchen and Bakery Outfits

Bake Ovens and Furnace Castings

814 and 816 Kearny Street.

JAMES B. DUGGAN,

Successor to BULLOCK &amp; Jones,

FURNISHING GOODS  
DEPARTMENT.

—IMPORTER OF—

FINE FURNISHING GOODS.

SPECIALTY:

Shirts, Underwear and Scarfs to Order.

119 Montgomery St.



CALIFORNIA  
ART CLASS,  
BENDING AND  
CUTTING WORKS,  
WM. SCHROEDER,

President.

103-105 MISSION ST.

COR. SPEAR.

Memorial

Church

Windows

A Specialty.

TELEPHONE 868



**FEAST OF THE SACRED HEART.**

The feast of the Sacred Heart of Jesus was celebrated at St. James' Church. In the League of the Sacred Heart there are 900 members, comprising both children and grown people.

After the different societies were seated, Father Woods of St. Ignatius Church arose and delivered a sermon on the duties of a Christian. He admonished the older and younger members alike to devote themselves and their actions to God.

When Father Woods had finished his sermon he called up to him the forty lady promoters of the league and gave to each a diploma and a gold cross, the latter emblematic of their position as workers in a good cause. At the conclusion of this ceremony Father Woods performed the act of consecration to the Sacred Heart.

The music of the evening was particularly good. The services concluded with a benediction by Father Lynch, pastor of St. James' Church.

**A NEW MONASTERY.**

For the Clergy of St. Anthony's German Catholic Church.

The structure is to be on the south side of Army street, between Folsom and Shotwell streets, immediately adjoining the church building. The structure will be divided into twenty-four apartments for the use of the clergy of St. Anthony's Church. The building above the basement will be constructed entirely of wood. The cost of the building will be \$4,500. It must be completed by August 2d.

St. Anthony's Church, which adjoins the monastery, is a handsome brick structure. A parish school is connected with the church.

Rev. H. H. Wyman, C. S. P., pastor of St. Mary's Church, gave an address at St. Mary's Cathedral, the proceeds of which are devoted to the children's home conducted by the Sisters of the Holy Family. Father Wyman, formerly of Massachusetts and originally a Congregationalist, is a convert to the Catholic faith, and the lecture was an account of his conversion. He called his subject, "From Plymouth Rock to the Rock of Peter."

If you need any Fire-Works, call on our old friend, L. V. Merle, at the old I X L.

San Francisco and North Pacific Railway Co.



# ALL ABOARD!

## HALF RATES

OR

## One Fare

FOR THE

## ROUND TRIP

ON SUNDAYS

FROM

### San Francisco

TO

ALL POINTS NORTH

OF

### SAN RAFAEL.

**Take Boat at Tiburon Ferry.**

H. C. WHITING, Gen'l. Manager.

R. X. RYAN, Gen'l. Pass'r Agent.

The Schools of the Presentation Convent on Powell and Lombard Streets held their annual closing exercises on the 24th and 28th of May.

The graduating exercises took place on the latter date. The programme on this occasion was all that could be desired, and consisted of drama, essays, music and song admirably executed by the pupils.

The Misses Clara Mulcahy and Maria Supple received graduating medals and diplomas.

The Place to Buy or Sell Your

## Furniture, Stoves & Carpets

—AT—

**McCABE'S, 948-950 Mission St.**

**JOHN McCARTY,**

## Palo Alto Horse-Shoeing Shop

22 Golden Gate Ave.

**A. H. LOUGHBOROUGH,**  
**Attorney-at-Law,**

Rooms 24, 25 and 26 Chronicle Building.  
SAN FRANCISCO, CAL.

**SANITARIUM AND HOME.**

San Jose, Cal.

For full particulars apply to  
THE SISTERS OF CHARITY,  
SANITARIUM AND HOME,  
San Jose, Cal

**STAFFORD & STAFFORD**  
**Attorneys at Law**

Rooms 97 & 98 Flood Building  
San Francisco.

**McGINN BROS.**

**UNDERTAKERS**

—31 EDDY STREET—

Opposite the Tivoli, SAN FRANCISCO.

TELEPHONE NO. 3252.

# CALENDAR.

## JULY, 1895.

(Almanac and Calendar of the Apostleship of Prayer.)

- |  |   |
|--|---|
| <p>1. Monday. Octave St. John Baptist. <i>Make Christ known.</i></p> <p>2. Tuesday. Visitation B. V. M. SS. Processus and Martinian, (1st century.) <i>Charity.</i></p> <p>3. Wednesday. St. Leo II. P. (683) St. Raymond of Toulouse (1074) <i>Christian devotedness.</i></p> <p>4. Thursday. St. Ulric, Bp. (973) St. Bertha, W. (723) <i>Spirit of prayer.</i></p> <p>5. Friday. FIRST FRIDAY—SS. Cyril and Methodius, Bpp. (App. of Slaves, 900). <i>Pray for schismatics.</i></p> <p>6. Saturday. Octave of SS. Peter and Paul. S. Matilda, V. Ab. (1160) <i>A lively faith.</i></p> <p>7. Sunday. 5th after Pentecost. THE MOST PRECIOUS BLOOD. Pulcheria, V. (Empress, 453). <i>Devotion to the Precious Blood.</i></p> <p>8. Monday. St. Elizabeth, W. Q. (Portugal, 1336). <i>Love of the poor.</i></p> <p>9. Tuesday. Our Lady of Prodiges. St. Veronica Giuliani, V. Ab. (1727). <i>Confidence in Mary.</i></p> <p>10. Wednesday. Seven Brothers, MM. (Sons of St. Felicitas, 150) <i>Correspondence to grace.</i></p> <p>11. Thursday. St. Pius I., P. M. <i>Spirit of piety.</i></p> <p>12. Friday. St. John Gualbert, Ab. F. (Vallombrosa, 1073). <i>Forgiveness of enemies.</i></p> <p>13. Saturday. St. Anacleto, P. M. (90). <i>Desire of Holy Communion.</i></p> <p>14. Sunday. 6th after Pentecost. St. Bonaventure, Bp. D. (1274). <i>Devotion for the Crucifix.</i></p> <p>15. Monday. St. Henry II. (Emperor, 1024). BB. Ignatius Azevedo and Comp, MM. (S.J., 1570). <i>Virtue of purity.</i></p> | <p>16. Tuesday. OUR LADY OF MT. CARMEL. <i>Devotion to the Scapular.</i></p> <p>17. Wednesday. St. Alexis (Recluse, 417). <i>Contempt of the world.</i></p> <p>18. Thursday. St. Camillus de Lellis, F. (Servants of the Sick, 1604). <i>Care of the sick.</i></p> <p>19. Friday. St. Vincent de Paul, F. (Lazarists, Sisters of Charity, 1600). <i>Charity to one's neighbor.</i></p> <p>20. Saturday. St. Jerome Emilian, F. (Regular Clerks of Somascha, 1537). <i>Pray for orphans.</i></p> <p>21. Sunday. 7th after Pentecost. St. Praxedes, V. (164). <i>Works of mercy.</i></p> <p>22. Monday. St. Mary Magdalen, Penitent. <i>Sorrow for sin.</i></p> <p>23. Tuesday. St. Apollinaris, Bp. M. (79). <i>Constancy.</i></p> <p>24. Wednesday. St. Francis Solano (O. S. F., 1610). St. Christina, V. M. (300). <i>Pray for South America.</i></p> <p>25. Thursday. St. JAMES THE GREATER (APOSTLE, 44). St. Christopher, M. (3d century). <i>Loyalty to Christ.</i></p> <p>26. Friday. St. Anne, Mother of the Blessed Virgin. <i>Pray for mothers.</i></p> <p>27. Saturday. St. Pantaleon, M. (Physician, 305). St. Hugh, M. (Child, 1255). <i>Pray for physicians.</i></p> <p>28. Sunday. 8th after Pentecost. SS. Nazarius and Celsus, MM. (56). <i>Spirit of sacrifice.</i></p> <p>29. Monday. St. Martha, V. (Sister of Lazarus, 85). <i>Christian activity.</i></p> <p>30. Tuesday. SS. Abdon and Sennen, MM. (250). <i>Patience.</i></p> <p>31. Wednesday. ST. IGNATIUS LOYOLA, F. (S. J., 1556). <i>Zeal for God's glory.</i></p> |
|--|---|

EXPLANATION: The number after a Saint's name is for the year A. D. Bold-faced type denotes Holydays of Obligation.

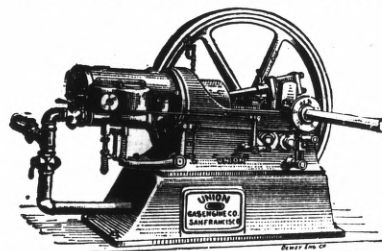
ABBREVIATIONS: Bp.—Bishop; P.—Pope; M.—Martyr; W.—Widow; D.—Doctor. O. P.—Dominican; O. S. F.—Franciscan; O. C.—Carmelite; Ab.—Abbot or Abbess. V.—Virgin; F.—Founder; O. S. D.—Dominican Nun; S. J.—Jesuit; C. P.—Passionist.

## JOHN J. CLARK, ARCHITECT

Room 70,  
St. Ann's Bldg.  
San Francisco.

## Union Gas Engine Company

309-311 Howard St., San Francisco, Cal.



## 1600 Gas and Gasoline Engines IN OPERATION FOR ALL PURPOSES.

USED BY

Sanitarium..... San Jose  
Santa Clara College..... Santa Clara  
Santa Clara Cemetery..... Santa Clara  
E. McLaughlin..... San Jose  
AND MANY OTHERS.

Send for catalogue.

**Any Sum of Money Advanced**  
on your Furniture, Pianos or Real Estate.  
Low Rates. Call or write and state your proposition. Open evenings.

**J. NOONAN,**

1017 to 1023 MISSION ST., above 6th.

## THE DR. ZEILE Turkish, Electric, Russian, Steam

And every kind of medicated water steam or hot air Bath. The only place in the City where Ladies and Gentlemen get it good and pure; twice as large as any other bath house, and all on the ground floor. Best ladies and gentlemen attendance.

520 to 528 PACIFIC STREET  
Between Montgomery and Kearny San Francisco

H. B. McAVOY

H. J. GALLAGHER

**McAVOY & GALLAGHER**

(Successors to Flanagan & Gallagher)

**[ FUNERAL DIRECTORS ]**

No. 20 Fifth Street, Opposite Lincoln School  
The Finest Funeral Furniture, Hearses, Carriages, Etc., always on hand, and Furnished at the Shortest Notice. Telephone 3080.

## CATHOLIC CHURCH BULLETIN OF SAN FRANCISCO.

**Old St. Mary's College Parish (Mission Road)**  
Rev. P. Brady, Pastor. Masses on Sundays at 8 and 10:30 a. m., Vespers at 7:30 p. m. Sunday School after 8 o'clock Mass. Mass on week days at 6:30 a. m.

**St. Agnes' Church.**

Location, Page St. and Masonic Ave.  
Rev. Wm. Kirby, Rector. Residence 1703 Page street.

Mass on week days at 7:30 a. m. Masses on Sundays at 7:30 and 9:30 a. m. Sunday-school after 9:30 Mass. Rosary and Benediction at 7:30 p. m.



**St. Mary's Cathedral.**

Location, n. w. cor. Van Ness Ave and O'Farrell street. Most Rev. P. W. Rioridan, Archbishop; Very Rev. J. J. Prendergast, Vicar General; Rev. P. C. Yorke, Chancellor.

Masses on Sundays and Holydays at 6, 7, 8, 9, 10:30 a. m. Vespers at 7:30 p. m. Masses on week days at 6 and 7 a. m.

**St. Mary's Church.**

Location, corner California and Dupont streets. The Paulist Fathers. Masses on Sundays and Holy Days at 6:30 a. m., 7:30 a. m., 9 a. m. and 11 a. m. (Low Mass) with sermon. Vespers with sermon at 7:45 p. m. on Sundays. A five-minute sermon is preached at the three early Masses. Sunday-school is held after the 9 o'clock Mass. High or Solemn Mass is sung at 11 a. m. on Great Feasts. On week days Mass is said at 6:30 a. m. and 7 a. m. During Lent Masses are said on week days at 7 a. m. and 8 a. m. On the first Friday of the month Mass is said for the League of the Sacred Heart at 7 a. m. and there is also a devotional service with Benediction at 7:45 p. m. Confessions are heard on Saturdays, the Eves of Holy Days, on Thursdays before the first Friday of the month from 3 p. m. to 6 p. m. and from 7:15 p. m. until 10 p. m., every morning before each Mass, and by request at any time.

**St. Anthony's Church.**

Location, Army and Shotwell streets. The Franciscan Fathers. Masses on Sundays at 8 and 10:30 a. m. Week days at 8 a. m. Vespers, 7:30 p. m.

**St. Bridget's Church.**

Location, Van Ness Ave and Broadway street. Rev. John Cottle, Rector.

Masses on Sundays at 6:30, 8, 9, 10:45 a. m. Vespers, 7:30 p. m.; week day Masses, 6, 7 and 7:30 a. m.

**St. Dominic's Church.**

Location, cor. Bush and Steiener streets. Served by the Dominican Fathers connected with the monastery adjoining the church.

Masses on Sundays at 6, 7, 8, 8:30, 9:30 and 10:30 a. m. Procession of the Rosary Confraternity on the first Sunday of each month. Procession of the Holy Name Confraternity on the second Sunday of each month at 7:30 p. m. with sermon and benediction. Sermon and benediction at 7:30 p. m. Masses on week days at 6, 6:30, 7 and 8 a. m.

**St. Peter's Church.**

Location, westside Alabama bet. 24th and 25th streets. Rev. P. S. Casey, Pastor. Masses in the church at 7, 9, 10:30, a. m. on Sundays. On Holydays at 6, 7 and 9 a. m. At 9 a. m. in St. Peter's Hall for school children on Sundays. At 9 a. m. in the church on Holydays for children.

**St. Ignatius Church.**

Location, n. s. Hayes street near Van Ness avenue. Conducted by the Fathers of the Society of Jesus, connected with St. Ignatius' College.

Masses on Sundays and Holydays at 5, 5:30, 6:30, 7:30, 8:30, 9:30 and 10:30 a. m. Rosary at 7:15 p. m. Vespers, 7:30 p. m. Sermon and Benediction at 8 p. m. Masses on week days at 5, 5:45, 6:30, 7:15 and 8 a. m.; Rosary and other Devotional Exercises at 7:30 p. m. Gentlemen's Sodality at 7:30 a. m., Father Pinasco, S. J., Director. Ladies' Sodality at 7:30 o'clock a. m. on 3rd Sunday of month, Father Maraschi, S. J., Director. Boys' Sodality at 8:30 a. m., Father Hickey, S. J., Director. Confessions heard at all times; in Sodality Chapel, Hayes St. entrance, for men and boys.

**St. Paul's Church.**

Location, 29th and Church streets. Rev. M. D. Connolly, Pastor. Masses on Sundays at 7, 8:30, 9:30 and 10:30 a. m. Vespers, 7:30 p. m. Mass on week days, 7 a. m.

**St. Boniface's Church (German).**

Location, Golden Gate Avenue bet Jones and Leavenworth streets. Conducted by the Franciscan Fathers.

Masses on Sundays at 6, 7, 8, 9 and 10:30 a. m. Vespers 7:30 p. m. Week days 5:30, 7, 8, Holydays, 5:30, 7, 8, 9 and 10 a. m.

**St. Teresa's Church.**

Location, Tennessee street, bet. Butte and Solano, Potrero. Rev. P. O'Connell, Pastor. Masses on Sundays at 7 and 10 a. m. Vespers at 7:30 p. m.

**Holy Cross Church.**

Location, Eddy and Scott streets. Rev. John F. McGinty, Pastor. Masses on Sundays at 7, 8:30, 9:30 and 10:30 a. m. Vespers at 7:30 p. m. Masses on week days at 7:30 a. m.

**St. Brendan's Church.**

Location, n. e. cor. Fremont and Harrison streets. Rev. Jno. F. Nugent, Rector. Residence, 320 Harrison street.

Masses on Sundays and Holydays at 7:30, 9 and 10:30 a. m. Vespers at 7:30 p. m. Sunday School at 9:30 a. m.

**Yglesia de Nuestra Senora de Guadalupe.**

Location, n. s. Broadway street, between Mason and Taylor. Rev. A. M. Satandreu, Pastor. Residence, 908 Broadway street.

Masses on Sundays at 7, 9 and 10:30 a. m. Vespers, 7:30 p. m. Masses on week days at 6 and 7 a. m.

**Star of the Sea Church.**

Location, n. w. cor. Point Lobos and Eighth avenues. Rev. J. P. Coyle, Rector.

**St. Joseph's Church.**

Location, corner Tenth and Howard streets. Rev. P. Scanlan, Rector.

Masses on Sundays and Holydays at 6, 7, 8, 9 and 10:30 a. m., and at 9 o'clock in the hall for children only. Vespers at 7:30 p. m. Masses on week days at 6:30 and 7:30 a. m. Solemn Requiem Masses at 9. This hour can be changed for special causes. All arrangements for such Masses and for funerals must be made in due time at the parochial residence.

Business hours, 9 to 10 a. m. and 7 to 8:30 p. m.

**St. Patrick's Church.**

Location, Mission street bet. 3d and 4th. Rev. P. Grey, Rector.

Masses on Sundays and Holydays at 6, 7, 8, 9 and 10:30 a. m. Vespers at 7:30 p. m. Masses on week days at 6:30, 7 and 7:30 a. m. Confessions on Saturdays and eve of festivals from 3 to 6 and 7 to 10 p. m., also on week days after Masses.

Business hours, 9 to 11 a. m.; 2 to 4 and 7 to 8:30 p. m.

**St. Francis' Church.**

Location, cor. Vallejo and Montgomery Ave. Rev. J. Conlan, Pastor. Sunday Masses—7, 8:45, 9:30 and 11 a. m. (The mass at 9:30 being the Children's Mass. Vespers, Sermon and Benediction Sunday evening 7:30 p. m. Daily Mass—7:30 a. m.

**St. James' Church.**

Location, Twenty-Third and Guerrero streets. Rev. P. Lynch, Rector. Order of Masses—7, 9 and 10:30 a. m. Sundays; 7 a. m. daily. Children's Mass, 9 o'clock Sundays. Vespers and Benediction, 7:30 p. m.

**Sis. Pietro e Paolo Church.**

Location, Filbert and Dupont streets. Rev. Raphael de Carolis, Pastor. Masses on Sundays at 7, 9, 10:30 a. m.

**All Hallows' Church.**

Location, e. s. Susquehanna street, near Railroad avenue, South San Francisco. Rev. T. Fitzpatrick, Pastor.

Masses on Sundays at 7:30 and 10 a. m., and on week days at 7:30 a. m. Vespers at 7:30 p. m.

**St. Charles Borromeo's Church.**

Location, n. w. cor. Shotwell and 18th streets. Rev. P. J. Cummins, Pastor.

Masses on Sundays at 6:30, 7:30, 9 and 10:30 a. m. Vespers at 7:30 p. m. Sunday School after 9 o'clock Mass.

**Sacred Heart Church.**

Location, e. s. Fillmore street, bet. Fell and Oak. Rev. Jas. Flood, Pastor. Residence, 550 Fillmore street.

Sunday Services and Holydays—Masses at 7, 8, 9, 10:30 a. m. Vespers at 7:30 p. m. Mass on week days at 7 a. m.

**Mission Dolores Church.**

Location, Sixteenth and Dolores streets. Rev. R. P. Brennan, Rector. Pastoral residence, w. s. 16th near Dolores street. Masses on Sundays and Holydays at 6, 8, 9 and 10:30 a. m. Vespers at 7:30 p. m.

**Notre Dame des Victoires (French).**

Location, Bush street near Stockton. In charge of the Marist Fathers.

Masses on Sundays at 6:30, 7:30, 9, 10:30 a. m. Vespers at 7:30 p. m. Masses on week days at 7, 7:30 and 8 a. m.

EXPERT WORK DONE  
IN OPENING AND REPAIRING  
SAFES AND LOCKS.

SPECIAL STYLES  
OF SAFES, BOXES, ETC.,  
BUILT TO ORDER.

**CHAS. WALTZ**  
INVENTOR AND MANUFACTURER OF THE  
**WALTZ SAFE.**  
FIRE AND BURGLAR PROOF SAFES  
TIME LOCKS BANK AND VAULT WORK ETC.  
SALES ROOMS & OFFICE 221 & 223 MARKET ST. San Francisco. FACTORY 13-15 DRUM ST.

BEFORE BUYING WRITE FOR DESCRIPTIVE CIRCULARS AND PRICES.

**PATRONIZE**  
**HOME**  
**Manufacture.**

RECEIVED  
FIRST AWARD  
GOLD MEDAL  
CALIFORNIA  
MIDWINTER  
INTERNATIONAL  
EXPOSITION.

### MOTHERS, ATTENTION!

Cheapest Boys' Clothing in San Francisco

**L. V. MERLE'S**

616 to 660 Kearny Street

Corner Commercial

MONSTER SALE OF

**TAN SHOES,**

Latest Styles -:- Lowest Prices

**NOLAN BROS.  
SHOE CO.**

812 and 814 Market Street

PHELAN BUILDING

TELEPHONE 5527.



### EVERY PRIEST

is in conscience bound to do everything in his power to procure absolutely pure grape wine for the Holy Sacrifice. He

### MUST USE

Mass Wine whose purity is absolutely guaranteed. It is a difficult thing to get it. We have it. We make a specialty of

### PURE MASS WINE.

Write to us. Give us a trial.

**WETMORE-BOWEN COMPANY**

Sole Proprietors Cresta Blanca Souvenir Wines.

140 Montgomery St.,

Come and see us.

San Francisco, Cal.

### THE CATHOLIC WORLD,

A Finely Illustrated Magazine,  
Able Edited by the Paulist Fathers.  
Single copy, 25 cents; by the year \$3.  
Published Monthly.

Office of the Catholic World,  
120 West Sixtieth St., New York,

Sample copy on file at our office, room 70,  
St. Ann's Building, 6 Eddy St.

**S.F.B.C.**

San Francisco  
BUSINESS COLLEGE.  
San Francisco, Cal. 1236 Market St.  
Telephone 3158.



### AUCTION SALES

—OF—

HORSES, BUGGIES, WAGONS, HARNESS, ETC.

Every Wednesday at 11 a. m.,

At the Grand Arcade Horse Market,  
327 Sixth St., San Francisco.

Satisfactory Trials Given. Horses Must be as  
Represented or Money Refunded.

**SULLIVAN & DOYLE** - - Auctioneers

**J. GODEAU & CO.**



**UNDERTAKERS AND EMBALMERS**  
326-328 Montgomery Avenue  
and 326 Sutter St.

Montgomery Ave. Telephone No. 1995.  
Sutter Street Telephone No. 586.

**W. T. CARRATT & Co.**

COR. FREMONT AND NATOMA STS.

San Francisco, Cal.

VALVES

HYDRANTS

PUMPS

FITTINGS

METALS

ENGINES

**Brass and Bell Foundry.**

FINE BRONZE AND STATUARY CASTINGS,

Doors, Windows, Gates.

Write for Circular.

